

## Robert Mayhew

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Ph.D., Philosophy, Georgetown University, 1991

### Scholarly Works

#### Books:

- Aristotle's Lost Homeric Problems: Textual Studies* (Oxford University Press, 2019)  
*Theophrastus of Eresus: On Winds* (Brill, 2018)  
*Prodicus the Sophist: Texts, Translations, & Commentary* (Oxford University Press, 2011)  
*Aristotle: Problems* (Loeb Classical Library – Harvard University Press, 2011)  
*Plato: Laws 10* (Clarendon Plato Series – Oxford University Press, 2008; pbk. ed. 2011)  
*Ayn Rand and Song of Russia: Communism and Anti-Communism in 1940s Hollywood* (Scarecrow Press, 2005)  
*The Female in Aristotle's Biology: Reason or Rationalization* (University of Chicago Press, 2004)  
*Aristotle's Criticism of Plato's Republic* (Rowman and Littlefield, 1997)  
*Aristophanes' Assembly of Women* (Prometheus Books, 1997)

#### Edited collections/works:

- Critolaus of Phaselis and Philosophy in the 2nd century BCE*. D. Hahm & R. Mayhew, editors (Routledge, forthcoming).  
*Foundations of a Free Society: Reflections on Ayn Rand's Political Philosophy*. G. Salmieri & R. Mayhew, editors. *Ayn Rand Society Philosophical Studies*, vol. 3. (University of Pittsburgh Press, 2019).  
*The Aristotelian Problemata Physica: Philosophical and Scientific Investigations* (Brill, 2015)  
Ayn Rand, *The Unconquered*—with another, earlier adaptation of *We the Living* (Palgrave-Macmillan, 2014)  
*Essays on Ayn Rand's We the Living* (Lexington Books, 2004; 2<sup>nd</sup> ed. 2012)  
*Essays on Ayn Rand's Atlas Shrugged* (Lexington Books, 2009)  
*Essays on Ayn Rand's The Fountainhead* (Lexington Books, 2007)  
*Ayn Rand Answers: The Best of Her Q&A* (Penguin-New American Library, 2005)  
*Essays on Ayn Rand's Anthem* (Lexington Books, 2005)  
Ayn Rand, *The Art of Nonfiction: A Guide for Writers and Readers* (Penguin-Plume, 2001)  
*Ayn Rand's Marginalia* (Second Renaissance Books, 1995)

Articles in peer-reviewed journals:

- “Porphyry’ and ancient scholarship on *Iliad* 10.252-253: Edition, Translation and Discussion” (co-author, with Gertjan Verhasselt), *Trends in Classics* (forthcoming)
- “Theophrastus on mistletoe in *De causis plantarum* ii 17, and its implications for Aristotle’s *Historia animalium* viii(ix),” *Ancient Philosophy* (forthcoming)
- “Odysseus left sleeping: A note on a possible fragment from Aristotle’s *Homeric Problems*,” *Hermes: Zeitschrift für klassische Philologie* (forthcoming)
- “Neglected evidence for Aristotle, *Historia animalium* 7(8) in the works of ancient Homeric scholars,” *Classical Quarterly* (2021)
- “A possible Aristotle-fragment in the b-scholion on *Iliad* 22.94,” *Classica et Mediaevalia* 69 (2021)
- “Aristotle on Homer on eels and fish in *Iliad* 21,” *Classical Quarterly* 70.2 (2020)
- “Aristotle on Helios’ ‘omniscience’ in *Iliad* 3 and *Odyssey* 12: On *schol. B\* Iliad* 3.277a (fol. 47r),” *Greek, Roman, and Byzantine Studies* 60.1 (2020)
- “Achilles’ inconsistency in Aristotle’s lost *Homeric Problems*: A fresh look at four bT-scholial of the *Iliad*,” *Hyperboreus: Bibliotheca Classica Petropolitana* 25.1 (2019)
- “A note on [Aristotle] *Problemata* 26.61: Spider webs as weather signs,” *Harvard Studies in Classical Philology* 109 (2017)
- “Aristotle on the eagle in *Iliad* 21.252: On five mistaken Homeric scholia,” *Journal of Hellenic Studies* 107 (2017)
- “Aristotle on Philoctetes’ Snake? *Il.* 2.721-725 and Aelian *NA* 4.57,” *Philologus: Zeitschrift für antike Literatur und ihre Rezeption* 161.2 (2017)
- “Aristotle on the σκῶπες in *Odyssey* 5.66,” *Rheinisches Museum für Philologie* 160.1 (2017)
- “*Schol. Theocr.* 1,34b W. and Aristotle on *Od.* XVI 176,” *Eikasmos: Quaderni Bolognesi di Filologia Classica* 27 (2016)
- “Two notes on Aristotle and Aristarchus on the meaning of κέρως in the *Iliad*,” *Hyperboreus: Bibliotheca Classica Petropolitana* 22.1 (2016)
- “Aristotle on Hermes’ sandals in *schol. T Il.* 24.340: A neglected ‘fragment’?” *Classical Quarterly* 66.2 (2016)
- “Περὶ ἰμβῶν: A note on *Riccardianus* 46 and the lost second book of Aristotle’s *Poetics*,” *Hermes: Zeitschrift für klassische Philologie* 144.3 (2016)
- “Aristotle and Chamaeleon and Anonymous in the margins of *Genev. gr.* 44,” *Greek, Roman, and Byzantine Studies* 56.1 (2016)
- “Aristotle’s biology and his lost *Homeric Puzzles*,” *Classical Quarterly* 65.1 (2015)
- “Aristotle on fever in *Problemata* I,” *Apeiron* 48.2 (2015; online pre-publication 2012)
- “Rainbows and fragrant trees: A note on [Aristotle], *Problemata* 12.3.906a36-38,” *Rheinisches Museum für Philologie* 155.3/4 (2012)
- “The title(s) of [Aristotle], *Problemata* 15,” *Classical Quarterly* 62.1 (2012)
- “‘God or some human’: On the source of law in Plato’s *Laws*,” *Ancient Philosophy* 31.2 (2011)
- “Prayer in Plato’s *Laws*,” *Apeiron* 41.1 (2008)
- “Aristotle on prayer,” *Rhizai* 4.2 (2007)
- “Persuasion and compulsion in Plato, *Laws* 10,” *Polis* 24.1 (2007)
- “Plato, *Laws* 10.905e3: ENTEΛΕΧΩΣ or ENΔΕΛΕΧΩΣ,” *Classical Quarterly* 56.1 (2006)

- “The making of *Song of Russia*,” *Film History* 16.4 (2004)
- “M.G.M.’s Potemkin Church: Religion in *Song of Russia*,” *American Communist History* 1.1 (2002)
- “Aristophanes’ *Ecclesiazusae* and justice,” *Iphitos* 1.2 (2000)
- “King-bees and mother-wasps: a note on ideology and gender in Aristotle’s entomology,” *Phronesis* 44.2 (1999)
- “Behavior unbecoming a woman: Aristotle’s *Poetics* 15 and Euripides’ *Melanippe the Wise*,” *Ancient Philosophy* 19.1 (1999)
- “Part and whole in Aristotle’s political philosophy,” *Journal of Ethics* 1.4 (1997)
- “Aristotle’s criticism of Plato’s communism of women and children,” *Apeiron* 29.3 (1996)
- “Impiety and political unity: Aristotle, *Politics* 1262a25-32,” *Classical Philology* 91.1 (1996)
- “The communism of property: a note on Aristotle, *Politics* 1263a8-15,” *Classical Quarterly* 15.2 (1995)
- “Aristotle on the self-sufficiency of the city,” *History of Political Thought* 16.4 (1995)
- “Aristotle on the extent of the communism of Plato’s *Republic*,” *Ancient Philosophy* 13.2 (1993)
- “Aristotle on property,” *Review of Metaphysics* 46.4 (1993)

Essays in collections:

- “Pseudo-Aristotle, *Problemata* 18.4-6 on the status of rhetoric,” in M. Johnston & P. Destrée eds., *Protreptic Rhetoric in the Aristotle Corpus* (forthcoming)
- “Ayn Rand as Aristotelian: Literary Esthetics,” in J. Lennox & G. Salmieri eds., *Ayn Rand and Aristotle, Ayn Rand Society Philosophical Studies*, vol. 4 (University of Pittsburgh Press, forthcoming)
- “Critolaus on god and divine providence,” in D. Hahm & R. Mayhew eds., *Critolaus of Phaselis and His School: Peripatetic Philosophy in the 2nd century BCE* (Routledge, forthcoming)
- “Simple solutions to complex problems: Spontaneous generation in [Aristotle], *Problemata physica* 10,” in D. Lefebvre ed., *The Science of Life in Aristotle and the Early Peripatos* (Brill, forthcoming)
- “Clearchus on the face in the moon,” in D. Mirhady & W.W. Fortenbaugh eds., *Clearchus of Soli: Text, Translation, and Discussion = Rutgers University Studies in Classical Humanities* 21 (Routledge, forthcoming)
- “The ill effect of south winds on the joints in the human body: Theophrastus, *De ventis* 56 and pseudo-Aristotle, *Problemata* 1.24,” in G. Kazantzidis & M. Gerolemou eds., *Medicine and Mechanics in Classical Antiquity: Towards an Early History of Iatromechanics* (Cambridge UP, forthcoming)
- “Peripatetic and Hippocratic Seeds in *Problemata* 4: Raising Questions about Aristotle’s Rejection of the Pangenesis Theory of Generation,” in M. Meeusen ed., *Ancient Greek Medicine in Questions and Answers: Diagnostics, Didactics, Dialectics* (Brill, 2020)
- “Reading and sleep in pseudo-Aristotle, *Problemata* 18.7: On the nutritive soul’s influence on the intellect, and vice versa,” in G.M. Korompili & R. Lo Presti eds., *Nutrition and Nutritive Soul in Aristotle and Aristotelianism* (Walter de Gruyter, 2020)
- “Athenaeus’ *Deipnosophistae* 7 and Aristotle’s lost *Zoïka* or *On Fish*,” in A. P. Mesquita, S. Noriega-Olmos, C. Shields, eds., *Revisiting Aristotle’s Fragments: New Essays on the Fragments of Aristotle’s Lost Works* (Walter de Gruyter, 2020)
- “Prodikos of Keos,” in *The Encyclopedia of Ancient History* (Wiley-Blackwell, 2016)

- “*Problemata* 26 and Theophrastus’ *De ventis*: A Preliminary Comparison,” in R. Mayhew ed., *The Aristotelian Problemata Physica: Philosophical and Scientific Investigations* (Brill, 2015)
- “The Sacred in Ayn Rand’s *We the Living*,” in *Essays on Ayn Rand’s We the Living*, in R. Mayhew ed., 2<sup>nd</sup> ed. (Lexington Books, 2012)
- “On *Problemata* XXIX 13: Peripatetic legal justice and the case of jury ties,” in B. Centrone ed., *Studi sui Problemata Physica Aristotelici* (Naples: Bibliopolis, 2011)
- “The theology of the *Laws*,” in *Plato’s Laws: A Critical Guide*, in C. Bobonich ed. (Cambridge University Press, 2010)
- “Rulers and Ruled,” in *A Companion to Aristotle*, in G. Anagnostopoulos ed., (Wiley-Blackwell, 2009)
- “Humor in *The Fountainhead*,” in R. Mayhew ed., *Essays on Ayn Rand’s The Fountainhead* (Lexington Books, 2007)
- “*Anthem*: ’38 & ’46,” in R. Mayhew ed., *Essays on Ayn Rand’s Anthem*” (Lexington Books, 2005)
- “Kira Argounova Laughed: Humor and Joy in *We the Living*,” in R. Mayhew ed., *Essays on Ayn Rand’s We the Living* (Lexington Books, 2004)
- “*We the Living*: ’36 & ’59,” in R. Mayhew ed., *Essays on Ayn Rand’s We the Living* (Lexington Books, 2004)
- “Commentary on Lisi” [on Aristotle on law], in J. Cleary and G. Gurtler, eds., *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. XVI (Brill, 2000)
- “Aristotle on what the political scientist needs to know” (Nicholas D. Smith, co-author), in K. Boudouris, ed., *Aristotle’s Political Philosophy: Proceedings of the Sixth International Conference on Greek Philosophy* (Athens: Kardamiska, 1995)

#### Paper presentations:

- “Ayn Rand on atheism,” to be presented at the British Society for the History of Philosophy’s Annual Conference: *Women in the History of Philosophy* (University of Durham, 23-24 April 2021).
- “Early Peripatetic accounts of wind (ἄνεμος, πνεῦμα),” presented to *Compass*, an international, interdisciplinary group devoted to the study of the history of meteorology (University of Trier, 5 February 2021)
- “Aristotle’s literary esthetics, ancient Homeric scholarship, and the *Historia animalium*” (invited keynote speaker, *Idealization and Aesthetic Criteria in Early Greek Epic*, workshop organized by the Department of Classics, Ludwig Maximilian University of Munich, October 2020)
- “How can three minus more than two equal one? Ancient scholarship on *Iliad* 10.253,” presented at the Interdisciplinary Center for Hellenic Studies’ conference: *Poetry, Philosophy, and Mathematics: Performance, Text, and External Representations in Ancient Greek Cultural Practices*, University of South Florida, 6-7 March 2020.
- “Pseudo-Aristotle, *Problemata* 18 on the value of rhetoric,” invited paper, presented at the conference *Protreptic Rhetoric in the Aristotle Corpus* (Athens, 4-6 October 2019)
- “Aristotle and the *Romantic Manifesto*,” presented at *OCON 2019* (Cleveland, June 2019)
- “Aristotle on Helios’ ‘omniscience’ in *Iliad* 3 and *Odyssey* 12,” presented at the October 2018 meeting of the Society for Ancient Greek Philosophy (Christopher Newport University)

- “Critolaus on god and divine providence” (presented at the conference *The Peripatetics and Hellenistic Philosophy in the 2nd century BCE: Critolaus et al.*, University of Waterloo, September 2018)
- “Kill by Laughter’: Humor in *The Fountainhead* and Its 21st-Century Relevance” (presented at *OCON 2018*, Newport Beach, CA, July 2018)
- “Peripatetic & Hippocratic Seeds in *Problemata 4*: Raising Questions about Aristotle’s Rejection of the Pangenesis Theory of Generation” (keynote paper, presented at the conference *Where Does It Hurt? Ancient Medicine in Question and Answers*; Leuven University, August 2016)
- “Aristotle: An Appreciation—and a Guide for the Perplexed” (presented at *OCON 2016*, Bellevue, WA, July 2016)
- “Two studies on Eudemus’ *Physics 2-3*” (presented at the conference *Eudemus of Rhodes: Philosophy and Science in the Early Peripatos*, Università di Roma, September 2015)
- “Ayn Rand’s *The Unconquered*” (presented at *OCON 2015*, Charlotte, NC, July 2015)
- “Ayn Rand’s Sacred Atheism” (presented at *OCON 2014*, Las Vegas, July 2014)
- “Clearchus on the face in the moon” (presented at the conference *Clearchus of Soli, the School of Aristotle, and the Near East*, Simon Fraser University, Vancouver, July 2013)
- “Aristotle’s *Poetics*: An Introduction for Objectivists” (presented at *OCON 2013*, Chicago, July 2013)
- “*Problemata XXVI* and Peripatetic anemology,” presented at the workshop “The Place of the *Problemata* in Aristotelian Natural Science,” University of Pittsburgh (May 2012).
- “Ancient Greek Conceptions of Love: Aphrodite to St. Paul” (presented at *OCON 2010*, Las Vegas, July 2010)
- “God or some human’: On the Source of Law in Plato’s *Laws*”. Invited Symposium: Socrates, Plato, Aristotle, and Ancient Greek Religion, Pacific Division meeting of the American Philosophical Association (Vancouver, April 2009).
- “Ancient Greece and the Birth of Philosophy” (presented at *OCON 2006*, Newport Beach, CA, June/July 2006)
- “Ayn Rand as Aristotelian: Literary Esthetics,” presented at the meeting of the Ayn Rand Society, Eastern Division meeting of the American Philosophical Association (New York, December 2005)
- “The Rise and Fall of Ancient Greek Justice: Homer to the Sermon on the Mount” (presented at *OCON 2005*, San Diego, July 2005)
- “Ayn Rand’s *Anthem*: ‘38 & ‘46,” presented at the Oslo Objectivist Conference, University of Oslo, October 2004.
- “*Anthem*: ‘38 and ‘46” (presented at *OCON 2004*, Wintergreen, VA, July 2004)
- “*We the Living*: ‘36 and ‘59” (presented at *OCON 2003*, Industry Hills, CA, July 2003)
- “Aristotle, ideology, and the number of teeth in women,” presented at a colloquium, Department of Philosophy, University of Texas, Austin (November 2002).
- “Ayn Rand’s HUAC Testimony” (presented at *Second Renaissance Conferences*, Vienna, VA, June/July 2002)
- “Russian Smiles: The Leftist Response to Ayn Rand’s HUAC Testimony” (presented at *Foreningen for Studium av Objektivismen*, Oslo, October 2001)

- “Aristotle and the Renaissance” (presented at a *Lyceum International* conference, Milan, September 1999, and at *Second Renaissance Conferences*, Anaheim, July 2001)
- “Ayn Rand on Humor” (presented at *Second Renaissance Conferences*, Richmond, July 2000)
- “Aristotle and Apollo on women as containers: the *Generation of Animals* and Aeschylus’ *Eumenides* 658-61,” presented at the 415<sup>th</sup> meeting of the B [i.e. Philosophy] Club of the Classics Faculty, Cambridge University (February 2000).
- “Aristotle for Objectivists,” (presented at a *Lyceum International* conference, Tahoe City, CA, July 1999)
- “Aristotelian biology and Aeschylus’ *Eumenides* 658-61: Aristotle and Apollo on women as containers,” presented at the Eastern Division meeting of the American Philosophical Association (Washington DC, December 1998).
- “A Philosophical Approach to Humor: Aristotle and Ayn Rand,” presented at the meeting of the Ayn Rand Society, Eastern Division meeting of the American Philosophical Association (Washington DC, December 1998).
- “Justice in Aristophanes’ *Ecclesiazusae*,” presented at the 8<sup>th</sup> International Symposium of the International Center on Philosophy and Interdisciplinary Research: Theories of Justice Ancient and Modern (Olympia, Greece, July 1997).
- “Part and whole in Aristotle’s political philosophy,” presented at the October 1996 meeting of the Society for Ancient Greek Philosophy, Binghamton University.
- “Aristotle: Father of Romanticism” (presented at *Second Renaissance Conferences*, McLean VA, June/July 1996)
- “Aristotle on civic friendship,” presented at the meeting of the Society for Ancient Greek Philosophy, Central Division meeting of the American Philosophical Association (Chicago, April 1996).
- “Aristotle’s criticism of Plato’s communism of women and children,” presented at: the annual meeting of the Southern Society for Philosophy and Psychology, Virginia Beach, April 1995; the October 1995 meeting of the Society for Ancient Greek Philosophy, Binghamton University; and, the Central Division meeting of the American Philosophical Association (Chicago, April 1996).
- “Aristotle on what the political scientist needs to know” (Nicholas D. Smith, co-author), presented [by me] at the Pacific Division meeting of the American Philosophical Association (Los Angeles, March 1994), and [by Smith] at the Sixth International Conference on Greek Philosophy, Ierissos, Greece (August 1994).
- “Aristotle on (Plato’s *Republic* and) the unity of the polis,” presented at the *Philosophical Issues in Aristotle’s Politics* conference (Greater Philadelphia Philosophy Consortium), November 1993.
- “Aristotle’s aesthetics,” presented to the *Society for the Theory and History of Architecture*, September 1993, Virginia Tech (as part of the *Theory of Aesthetics* lecture series)
- “In what sense is man a part of the city according to Aristotle?,” presented at the Central Division meeting of the American Philosophical Association (Chicago, April 1993)
- “Aristotle on humor” (presented at *Eurocon 89*, Amsterdam, May 1989)
- “Aristophanes and Aristotle: Two Ancient Critiques of Communism” (presented at *Eurocon 88*, Copenhagen, May 1988)

Work in Progress:

*Text and translation project 1:*

Editor of a new edition for the *Loeb Classical Library* of the set of minor works attributed in antiquity to Aristotle (in most cases erroneously). Also responsible for the introduction, text, and translation of two of the nine works: *On Marvelous Things Heard*, and *Positions and Names of the Winds*. The two-volume collection will be published by Harvard University Press, with whom I have a contract.

*Text and translation project 2:*

Editor of a new edition for the *Loeb Classical Library* of Aristotle's *Eudemian Ethics* and pseudo-Aristotle's *On Virtue and Vices*, to be published by Harvard University Press, with whom I have a contract.

*Essays/Papers:*

"Aristotle on why Odysseus waits to reveal himself to Penelope: Commentary on a *scholion* on *Odyssey* 13 in *Marcianus gr.* IX 4 (fol. 80r – 80v)."

"Aristotle on birds in Athenaeus' *Deipnosophistae* 9: Ζωϊκά ἢ περὶ ὀρνίθων?" (invited paper for a conference on Aristotle's lost works, LMU Munich, summer 2022)

"*Historia animalium* 8(9).5, Theophrastus, and *De mirabilibus auscultationibus* 5 & 75: A case study of the role of θαυμάσια ἀκούσματα in Aristotle's biological inquiry" (invited paper for a conference on Aristotle's *Historia animalium*, summer 2022)

"*Mir.* 71-74 and Theophrastus' Περὶ ἰχθύων: A case study of the role of θαυμάσια ἀκούσματα in Peripatetic biology" (paper to be presented at a conference on pseudo-Aristotle, *De mirabilibus auscultationibus* [of which I am co-organizer], 21-23 April 2022, University of Nice).

"Aristotle on Odysseus' refusal to accept Calypso's offer of immortality." Invited paper, to be presented at a conference organized by the Philosophy department of the Sapienza-University of Rome, *Lo zetema letterario e lo zetema filosofico: approfondimento e analisi di una forma dell'esegesi antica* (23-24 September 2021).

Recent book reviews:

*Die Fragmente der Griechischen Historiker Continued. IV. Biography and antiquarian literature, B. History of literature, music, art and culture. Fasc. 9 Dikaiarchos of Messene [No. 1400].* By G. Verhasselt (Leiden: Brill, 2018). In *Bryn Mawr Classical Review* 2019.05.39.

*Aristotle – Contemporary Perspectives on His Thought: On the 2400th Anniversary of Aristotle's Birth*, edited by D. Sfondoni-Mentzou (Berlin: De Gruyter, 2018). In *Bryn Mawr Classical Review* 2019.03.29.

*Aristotle on Religion*, by Mor Segev (Cambridge University Press, 2017). In *Journal of the History of Philosophy* 56.3 (2018).

*Phaenias of Eresus: Text, Translation, and Discussion*, edited by O. Hellmann and D. Mirhady. Rutgers University Studies in Classical Humanities 19 (New Brunswick, NJ: Transaction Publishers, 2015). In *Bryn Mawr Classical Review* 2016.08.43.

*Performing Citizenship in Plato's Laws*, by L. Prauscello (Cambridge University Press, 2014). In *Classical Review* 66.1 (2016).

*Aristotle's Physics: A Critical Guide*, edited by M. Leunissen (Cambridge University Press, 2015). In *Notre Dame Philosophical Reviews* 2016.03.01.

## Grants, Fellowships, Awards

### *External:*

Anthem Foundation for Objectivist Scholarship, several research grants (latest, 2020-2021 sabbatical support)  
Visiting Scholar, Harvard University's *Center for Hellenic Studies*, Washington D.C., April 6-12, 2015 & March 6-10, 2017  
Ayn Rand Institute Research Grant, 2013-2014  
Loeb Classical Library Foundation Grant, Summer 2009  
The Galkin Foundation donation, June 2008  
Ayn Rand Institute Research Grant, 2006-2007  
Charles Sures Memorial Fund Grant, Ayn Rand Institute, 2001-2002  
Visiting Scholar, *Social Philosophy & Policy Center*, Bowling Green State U., May-July 1994

### *Internal:*

Researcher of the Year, College of Arts and Sciences (Humanities), 2021  
University Research Council Summer Stipend, Summer 2016  
University Research Council Summer Stipend, Summer 2008  
Researcher of the Year, College of Arts and Sciences, 2005  
University Research Council Summer Stipend, Summer 2002  
University Research Council Summer Stipend, Summer 1997  
University Research Council Summer Stipend, Summer 1995

## Professional Service

Referee (book manuscripts): Cambridge University Press, Oxford University Press, Duckworth, SUNY Press, Parmenides Publishing  
Referee (journal articles): *Ancient Philosophy*; *Apeiron: A Journal for Ancient Philosophy and Science*; *Archiv für Geschichte der Philosophie*; *Australasian Journal of Philosophy*; *British Journal for the History of Philosophy*; *Cambridge Classical Journal*; *Classical Philology*; *Classical Quarterly*; *Ergo: An Open Access Journal of Philosophy*; *Greek, Roman, and Byzantine Studies*; *History of Philosophy Quarterly*; *The Journal of Ethics*; *Journal of Hellenic Studies*; *Journal of the History of Biology*; *Mnemosyne: A Journal of Classical Studies*; *Phronesis: A Journal for Ancient Philosophy*; *Philologus: Zeitschrift für antike Literatur und ihre Rezeption*; *Polis: The Journal of the Society for Greek Political Thought*; *Studia Humaniora Tartuensia*; *Rhetorica: A Journal of the History of Rhetoric*; *Rhizai: A Journal for Ancient Philosophy and Science*; *Russian Review*  
Steering Committee, *The Ayn Rand Society* (serving regularly since 1993)  
Editorial board, *Ayn Rand Society Philosophical Studies* (University of Pittsburgh Press)  
Board Member, *The Ayn Rand Institute* (since 2017)  
Board Member, *Anthem Foundation for Objectivist Scholarship* (since 2010)